

06-15-25 FOR THE JOURNEY THIS WEEK

“Trinity Sunday is about God. But the God we worship is a God who chooses to be known in relationship, and therefore, it is about us as well. Trinity Sunday is not about the concept of God, but the experience of God.”

Derek Weber



Romans 8:9-17 + John 14:18-24

Questions for Reflection —

- What is your understanding of the Trinity? What does it mean to you that we worship the Triune God? To which person of the Trinity do you address in your prayers? Why do you do so? With which member of the Trinity do you have the strongest sense of experienced relationship: God the Father-Mother, a parent figure loving you unconditionally? Jesus the Son, the human example of how to live? Or God the Holy Spirit, who guides you to actions of love and compassion?
- What does it look like for you to keep God’s word and do God’s will? What helps you to more deeply understand God’s word? How do you apply God’s word to the changing circumstances of your life? How are you living into your membership vows to faithfully participate in the ministries of the Church by your prayers, presence, gifts, service, and your witness”? What discipleship initiatives might be developed in order to deepen spiritual growth in our congregation?
- How can we as a congregation more fully commit to being a community of love and forgiveness, helping one another grow in trusting God, and being faithful in service to others? How can we better foster support and offer opportunities for members of all ages to actively contribute to and engage in our mission and ministries? How might we be more intentional about the formation of younger people? What will help to build more interaction and stronger relationships across the generations?

Daily Household Prayer

Everlasting God: You have revealed yourself as Father-Mother, Son, and Holy Spirit, and ever live and reign in the perfect unity of love. Grant that we may always hold firmly and joyfully to this faith, and, living in praise of your divine majesty, may finally be one in you; who are three persons in one God, for ever and ever. Amen.